

AGENDA

BOARD OF COMMISSIONERS MEETING DECEMBER 14, 2010

TO BE HELD AT THE FIRE STATION 14380 SARATOGA AVENUE

0900 HOURS

The agenda for this meeting was posted in front of the Fire Station at 14380 Saratoga Avenue at 1600 hours on December 7, 2010, pursuant to Government Code Section 54954.2 (more commonly known as the Brown Act).

1. **Call to Order:**
2. **Approval of the minutes:**
 - 2.1 Approval of the minutes of the Regular Board Meeting held on November 16, 2010.
3. **Communications:**
 - 3.1 Oral communications or public comment.
 - 3.2 Correspondence. - None.
 - 3.3 Additional Correspondence.
4. **Chief's Reports:**
 - 4.1 Response Report for November. (The Response Report describes the time of each response for the previous month.)
 - 4.2 Equipment Report for November. (The Equipment Report documents any repairs or maintenance necessary for the previous month.)
 - 4.3 Support Services Report for November. (The Support Services Report documents repairs or maintenance necessary for the building for the previous month.)
 - 4.4 Deputy Fire Marshal's Report for November. (The Deputy Fire Marshal's Report describes any significant building projects in the previous month.)
 - 4.5 Other projects/reports.
 - 4.5.1 Report on status of hosting an Explorer Boy Scout Troop.

5. **Reports:**

5.1 Commissioners Reports.

5.2 Financial Reports for November 2010.

5.3 Other Reports.

6. **Old Business:**

7. **New Business:**

8. **Board Signatures:**

9. **Adjournment:**